

**All applications must include completed application form, general location map, local detail map, appropriate fees and attachments as indicated below.**

**PART 1. NAME(S) AND MAILING ADDRESS**

Letter of Agency attached ☐ Yes ☒ No

\_\_\_\_\_ postal code \_\_\_\_\_

**Agent Email Address:**

**FOR OFFICE USE ONLY**

(date/time received)

JAN 12 2010

MINISTRY OF NATURAL RESOURCE OPERATIONS

FrontCounter BC

Log No. 29444 NRO

\$1120.00 Chg 902

59668

**Client Number:**

SUS 402